

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 269**, MILITARY DEVELOPMENT AUTHORITY, by Senator J. W. Stevenson.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

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Bill Number

Action Class

